

Punyashlok Ahilyadevi Holkar Solapur University, Solapur



ADVT. NO. PAHSUS/ESTT/2024/182

APPLICATION FORM FOR THE POST OF **DIRECTOR, INNOVATION, INCUBATION AND LINKAGES**

Advt. No. SUS/Estt/202	4/182		Dated -	- 06/03/20 2	24
D.D. to be enclosed for OD.D. NoName of the Bank and B	dated			250/-	
To, The Registrar, Solapur University, Kegaon, Solapur - 413	3 255.				
Sub.: Application fo	or the post o	of Director, In	novation, Incubatio	n and Linl	cages.
Sir, I hereby subnidetails: (Please read the general			post mentioned above tions before filling the		following
1. Application Fee	(Non-Refunda	able)			
Demand Draft No.	Demand Draft No. Date Amount (Rs.) Name of the Bank Br				h Name
2. Personal Details	s (In Capital L	etters)			Enclosure No.
Full Name (Surname First)					
Date of Birth (DD/MM/YY)			Age (In Years) as on 06/03/2024		
Gender (Male/Female)			Marital Status		
Nationality			Religion		
Category with Caste (SC/ST/VJ-A/NT(B/C/IOBC/OPEN/PH, etc.)					
Particulars of Physic Disability, if Applica					

Address	Address for Correspondence			Permanent Address					
4. Communic	ation D	etails							
E-mail ID									
Phone No.									
Mobile No.									
5. Educationa	ıl Quali	fications (Matricul	ation on	ward))		Enclosure No.		
Name of Exam. /Degree		University /Institution /Board	Yea of Passi		Percentage of Marks	Division/ Class/ CGPA			
(Please use an a	dditiona	al sheet, if required	l, retainii	ng th	e above tabula	ar format)			
Ph.D. (Mark in Appropriate Box		gree Awarded		Da	te : [/	/]			
	, I	ertation (If Publist	hed. aiv	⊥ e det	ails on a separ	rate sheet)			
Ph.D.			, 3		·	,			
M. Phil.									
P.G.									
Particulars of NET/SET/									
SLET/GATE or Equivalent Exam.									

3. Address

6. Present Position									Enclosure No.
Designation	University/ Institution	From Date	Basic Pay		y Scale/ y Band		Gross P tal Salar	-	
7. Teaching	g Experience	as an	approved	d full-tir	ne teach	er			Enclosure No.
Post Held	Basic Pay &	_	versity/	Pe	riod		Teachir xperier		
	Pay Band wit A.G.P.		titution/ college	From	То	Υ	M	D	
Total Teachi	ng Experience	 ∍:[Y (Ye	ars)] [_	M (Month	s)] [_	D (Days)]
	tribution, if								
(Enclose addi	tional sheet, if	require	d, in the s	ame forn	na t)				

Learning / Industries / Professional								
Post Held	Basic Pay & Pay Band with	University/	Pe	riod	Experience		nce	
	A.G.P.	Institution/ College	From	То	Y	M	D	
	ence : [Y		IVI (N	/lonths)]	L	_ บ (บ	ays)]	
Special cor	ntribution, if an	<u>y</u> :						
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(Enclose add	litional sheet, if re	equired, in the s	same for	mat)				
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9. Researc	h Experience :							Enclosur No.
lumber of Ph	.D. Degrees Award	ded under Supe	rvision :		[]		
lumber of Ph	.D. Thesis Submit	ted under Supe	rvision :		[]		
lumber of Ph	.D. Students Regis	tered under Su	pervision	1:	[]		

Experience in Research Establishment / Institutions of Higher

8.

Enclosure No.

Number of Books Published :]	[] Own [] Joi		oint	oint Authorship								
Num	ber of	Books	Edited :		[] Ow	/n	[] J	oint	Aut	horshi	р			
Num	ber of	Papers	Publishe	d:	[] Ow	/n	[] J	oint	Aut	horshi	р			
			Own							Jo	oint A	Author	ship			
Interna Jour		National Journals		es/ s/	Conf /Ser	tional erences minars/ posium		ernat Journ	tional als		ional rnals	Internati Conferer Semina Sympos	ces/ rs/	Coi Se	National nferences/ eminars/ mposium	
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		NOTE	: Give the	e d	etail	ls of P	ubl	lica	tions	on	sepa	arate s	heet.			
															Enclosure	
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Post	Held		ic Pay & Band with			sity/ ution/		Pe	riod			Experie				
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lotal	Admi	nistrativ	/e Experi	enc	e:[Y	(Ye	ears	5)][_		M (M	onths)]	[. D	(Days)]	
<u>Spec</u>	ial co	ntribu	tion, if ar	<u>y</u> :												
(Enclo	ose add	ditional	sheet, if re	quir	ed, ii	n the sa	me	forn	nat)							
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10. Publications:

Enclosure No.

12.	Experience of establishment of an Enterprise/Industry if any	Enclosure No.
(Enc	lose additional sheet, if required in the same format)	
(2770)	and additional sheet, if required in the same formati	
13.	Experience of establishing Collaborations / Linkages at National /	Enclosure
	International level	No.
(Enc	lose additional sheet, if required in the same format)	

14. Details about executed major Research / Consultancy / Industrial projects									Enclosure No.
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research/ Consultancy/ Industrial)	Whether Collaborative or Joint	Linkage at (National/ International University or Institution or Industry)	Grant/ Amount Mobilized (Rs. In Lakhs)	Whether Policy Document /Patent as outcome	

15. Evidence regarding knowledge in the field of Intellectual Property Rights	Enclosure No.
(Enclose additional sheet, if required in the same format)	

16.	Academic Distinctions (Award/Scholarship/Rank, etc.):	Enclosure
	(Enclose additional sheet, if required, in the same format)	No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
(vii)		
17.	Membership/Fellowship of learned Accredited Academic Bodies: (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
18.	Competence in Computer Applications :	Enclosure No.

19. Additional Information, if (Use separate sheet, if necessal	f any : (ry)	Enclosure No.
20. Name and Postal Address	of Two Referees :	
Referee 1	Referee 2	
E-mail ID :	E-mail ID :	
Mobile No. :	Mobile No. :	
	I	
21. Total No. of Enclosures a	ttached:	
3.4TF		
DATE :		_
PLACE:	(Signature of Applicant)

DECLARATION - I I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Employment Notice No. ______ Dated _____ website the of the University. DATE: PLACE: (Signature of Applicant) **DECLARATION-II** I, Dr./Shri/Mrs./Ms. , Son/Daughter/Husband/Wife of Dr./Shri aged years resident at do hereby declare as follows :-1. That I have filled my application for the post of I have _____ (____Number) living children as on today, out 2. of which number of children born after 28th March, 2005 is/are (Mention dates of Birth, if any.) 3. I am aware that if total number of living children are more than two, due to the children born after 28th March, 2006, I am liable to be disqualified for the same post. DATE : _____ PLACE: (Name & Signature of Applicant)

ENDORSEMENT BY THE EMPLOYER

(For in-service candidates only)

To be signed and forwarded by the present employer

Forwarded to:

The Registrar,
Punyashlok Ahilyadevi Holkar Solapur University,
Solapur – Pune National Highway,
Kegaon, Solapur-413255

The applicant Dr./Shri/Mrs./Ms.	
who has submitted this application for	the post of
	in the Solapur University, Solapur has
been working in	on the pos
of	in a permanent
capacity with effect from	in the Scale of Pay
/Pay Band of Rs.	with Grade Pay of Rs
His/her next increment is due on	
contemplated or is pending against the	ciplinary/vigilance case has ever been held or said applicant. her application being considered by the
Signature of the forwarding authority	
Name :	_
Designation :	_ OFFICE SEAL
Place : :	_
Date :	